

ENROLLMENT FORM

ACADEMIC YEAR 2005-6

Children's Ministries
THE NATIONAL PRESBYTERIAN CHURCH
 4101 Nebraska Avenue NW, Washington, D. C. 20016
 Phone: (202) 537-7527 Email: mcain@natpresch.org
www.NationalPres.org

Please print all entries

Child's Complete Name _____ Date _____
(last) (first) (middle)

Child's Birthdate _____ Age at 9/30/2005 _____ Siblings (and ages) _____
 Siblings (and ages) _____

School Attending _____ Grade _____
(name) (city)

Allergy/Medical Concern _____

Developmental/Learning Concern _____

Children's Ministries programs are all *Parent Co-Operative*. Please mark your 1st and 2nd choices for co-operative participation.

- | | | |
|---|--|--|
| <input type="checkbox"/> Classroom Teaching | <input type="checkbox"/> Event Coordination | <input type="checkbox"/> Special Education |
| <input type="checkbox"/> Classroom Assistance | <input type="checkbox"/> Event Assistance | <input type="checkbox"/> Reception & Hospitality |
| <input type="checkbox"/> Arts and Crafts Projects | <input type="checkbox"/> Computer Graphics | <input type="checkbox"/> Recreation |
| <input type="checkbox"/> Pianist/Guitarist | <input type="checkbox"/> Montessori Storytelling | <input type="checkbox"/> Drama or Guest Presentation |

Please print parent(s) name(s) _____

Complete Home Address _____

Home Phone _____ Cell Phone _____ Email _____

Business Phone _____ Business Email _____

Program Summary 2005-6

(Please indicate the program in which this child will likely participate.)

<u>Program</u>	<u>Age Range</u>	<u>Time</u>	<u>Location</u>
Children's Sunday School	Twos through 5 th Grade	9:15 – 10:25 a.m.	Various Classrooms
Angel Choir	4s, 5s, Kindergarten	11:00 – 11:20 a.m.	Jones Hall
National Choristers	1 st - 5 th Grades	11:20 a.m. – 12:10 p.m.	Jones Hall
Club 130	4s, 5s, Kindergarten & 1 st grade	11:20 a.m. – 12:10 p.m.	School 130
Childcare	6 weeks through 24 months	9:00 a.m. – 12:15 p.m.	Main Church
Childcare	Twos and Threes	10:20 a.m. – 12:10 p.m.	School 100
Childcare	Fours	10:25 – 11:00 a.m.	School 106

Parent Signature _____ Date _____